

06-1301

A

PATENT APPLICATION TRANSMITTAL LETTER
(Large Entity)

Docket No.
FIS9-2000-0390US1

TO THE ASSISTANT COMMISSIONER FOR PATENTS

Transmitted herewith for filing under 35 U.S.C. 111 and 37 C.F.R. 1.53 is the patent application of:

ROGUT-O'CONNELL ET AL.

ASSIGNEE NAME: INTERNATIONAL BUSINESS MACHINES CORPORATION, ASSIGNEE RESIDENCE: ARMONK, NY 10504

For: **METHOD AND SYSTEM FOR MANAGING PREFERRED WEB SITE LINKS**

JC997 U.S. PTO
09/879270

06/12/01

Enclosed are:

- ☒ Certificate of Mailing with Express Mail Mailing Label No. **EF383030200US**
- ☒ **3** sheets of drawings.
- ☐ A certified copy of a _____ application.
- ☒ Declaration ☐ Signed. ☒ Unsigned.
- ☒ Power of Attorney
- ☒ Information Disclosure Statement
- ☐ Preliminary Amendment
- ☐ Other:

CLAIMS AS FILED

For	#Filed	#Allowed	#Extra	Rate	Fee
Total Claims	12	- 20 =	0	x \$18.00	\$0.00
Indep. Claims	3	- 3 =	0	x \$80.00	\$0.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00
BASIC FEE					\$710.00
TOTAL FILING FEE					\$710.00

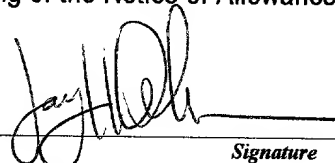
☐ A check in the amount of _____ to cover the filing fee is enclosed.

☒ The Commissioner is hereby authorized to charge and credit Deposit Account No. **09-0458** FI-323 as described below. A duplicate copy of this sheet is enclosed.

- ☒ Charge the amount of **\$710.00** as filing fee.
- ☒ Credit any overpayment.
- ☒ Charge any additional filing fees required under 37 C.F.R. 1.16 and 1.17.
- ☐ Charge the issue fee set in 37 C.F.R. 1.18 at the mailing of the Notice of Allowance, pursuant to 37 C.F.R. 1.311(b).

Dated: **12 June 2001**

EXPRESS MAIL NO. **EF383030200US**
I HEREBY CERTIFY THAT THIS CORRESPONDENCE IS BEING DEPOSITED WITH THE U.S. POSTAL SERVICE AS EXPRESS MAIL IN AN ENVELOPE ADDRESSED TO: COMMISSIONER OF PATENTS AND TRADEMARKS, WASHINGTON, D.C. 20231 APPLICANT AND/OR ATTORNEY REQUESTS THE DATE OF DEPOSIT AS THE FILE DATE.


Signature

Jay H. Anderson
Registration No. **38,371**
Telephone No. **845-894-3667**
Fax No. **845-892-6363**

cc:

DATE OF DEPOSIT: **6/12/01**
BY SIGNATURE & DATE: **Andrew J. Mans 6/13/01**